

The Word of God¹ at the feast of the great saint martyr and healer, Panteleimon²

I have the clouds as My ascension and descent and I am carried by the cherubim between heaven and earth. As man walks on the earth in the same I walk in heaven, I have the saints as My companions, and I also have the angels as the fire servants around the throne of the glory. Angelic hosts sing heavenly praises to the Father, the Son and the Holy Spirit and the heaven and the earth are full of God's glory within His coming on the earth.

I am the Lord, Jesus Christ, the Word of My Father Sabaoth. I am the Lord of the saints and of the angels. I come with My saints from glory to glory and I counsel you with great glory, oh, people taught by God. I come from word to word and I give you My word and the word of My saints. If I no longer came to you with the saints, the devil would come to you and take your mind to draw you to his works, to his darkness, to make you lose your watch for God and your search for the spirit of life, and he would divest you of My beauty in you to be like the sons of the world, well My people. I am coming to you with the saints, son. **Where is there God on earth so much with man in the word anymore? Where else can I speak to man as I speak with you, sons?** Those who see and know My coming to you, those imagine that you are full of happiness, full power and greatness, but I am humble among you and you are not otherwise too, and we are under a burden for others and under the work of the heaven, which is hard, sons, and one needs much patience to bear with it. The Holy Spirit is the One that gives us and guides us, and the church from above gives us grace after grace for My work with you on the earth. **My work is renewal; it is cleansing and it is the longing to make order on earth as in heaven.** Oh, you should like order in everything sons and you should always hasten it to be done and to be, but especially in My things in you, from which all come to life around and become heavenly on My land with you. I am long enduring and I wait for you, for your power is little and My longing is great and I need patience, as I have mercy to work with miracles among you, because the soul in man is gentle.

Oh, limitless humility is needed in you for My work with you, sons. I come with the saints to you, I come with My humility and theirs to sit with you at the table of word, a heavenly table on earth, and the heavenly hosts come together at this glory. It is the host of the martyrs at the table with you on this day, for these people celebrate the feast of the martyr Panteleimon and the saints rejoice that in their days of synod I have stopped on earth by My coming to you as word and with much guidance for life, for the heaven on earth with you, sons.

Love the spirit of instruction, well sons. Be humble and be thankful for this heavenly grace. Let the whole teaching from above touch you, for which you have to watch for its fulfillment, **for the fulfillment of My word with you and upon you, this means the heaven on earth and its power with you,** and satan's mourning for My place with you on the earth.

Oh, what a pity, what a pity for those who have not been able to believe to the end My coming from these days here! Their remorse will be hard when they will see with their eyes and spirit My greatness in this word, descending and working in all mystery. **Man needs an intelligent mind to be able to understand God in this word.** If man does not love the holiness of mind and heart then he has no way to perceive God's greatness in this word so merciful, with

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

so much love and humility in its making to be able to reveal it to man and to guide his steps back to paradise, where I made a dwelling place for man after I had built him and which has been kept within mystery from that time to the end and which has been waiting for the man's love.

I rejoice and comfort Myself that I am able to come down on earth, that I can come down with you, oh beloved saints with whom I come. I am coming again on earth and the man's mind is so closed and so much given to those on earth more than anytime. However, We are setting on earth the teaching of life and the holy exhortation, for there are among them some who wait to receive from heaven and to put over their life.

You should give healing to their mind, oh, healing martyr, celebrated today among the holy martyrs and a confessor for My name. May the grace from above be in your word, and may your word have power in your day of synod among saints. Amen.

— *I bless You, my Lord, that You have allowed the spirit and the gift of obedience to come down in my mind and heart, Lord, and a burning spirit for Your confession too. My little heart was suffering because of Your absence in man, as You are also suffering now in those who carry You in word over the earth, and with limitless patience they see this sufferance being consumed in them and protecting You so that You may be able to come. Here you can speak the word, but all over the earth Your voice is otherwise; it is by earthquakes, by fire, which burns on the earth, by great waters, which punish the people who are cold in their faith, by lightning and thunderbolts, by sickness and pains, by wars, by all kinds of beatings, in such a way that the men's iniquity and their carelessness of God may cease. Oh, You are speaking here too in a spirit of great teaching, but You are doing this by the word, Lord, and the sons of this word of man's birth, the birth from above, need to be very much obedient to this word, Lord.*

You need, much, much teaching, and you always need it, and then you also need much humility for it, oh, sons of this word which gives you birth from above and grows you. Therefore, examine yourselves and examine yourself much to see whether you have faith and if you walk in the works of the faith; whether you are gentle and humble in your heart, whether you have a broken heart and whether you have the gifts of the heavenly love among you. Oh, those who do not humble are those who talk back, are those who grumble and are rebellious in their heart when their conduct is examined. Oh, do not forget that the Holy Spirit has to dwell in you with all His gifts written in the Scriptures. Therefore, seek with much propriety, to take from one another and not to take from your mind, from your thought, lest the sin of the pride and the sin of the judgment of your brother may grow in you; the sin of unclean look and then that of the lack of love.

Oh, repent much; be very sorry for what you have done even if it does not seem to you that you have gone wrong. The man who does not have repentance is always seen, and it is seen in his face, it is seen in his conduct, it is seen in his lack of humility and this is painful in heaven. Oh, cry over your sins as the saints did, as David did, for whoever does not repent always does not have love in him, but he has a spirit of judgment and guilty eyes, and he who walks without love is haughty, he has not passed from death to life, and such a man expects love.

Oh, beloved brothers in the Lord, vindication is the enemy of the man's resurrection. Woe to the one who does not rejoice over his brother when that one comes to the help of his humility! Woe to the one who vindicates himself outside of him! Because of this sin man does

no longer come to life. Man forgets that he is sinful and he vindicates himself, poor of him, and in this way he becomes ugly for God. The washing of the soul makes the soul of man beautiful, not vindication. Martyrdom makes man beautiful and clean, and he who always cleans his soul, that one is a martyr. *Then keep away from the feeling of revenge. This feeling is from the devil, and the foolish one works it every way possible; it is worked by the one who is guided his own mind.*

May this teaching be taken by all those who receive from the Lord the word of this spring of word for the Lord's growth in them. Oh, weep for your sins so that you may not laugh, as there is no one else to wash your sins and to set you clean at the table of the Lord's mercy. The Lord comes to be your counselor and He comes to take you away from the punishment of the disobedience of God. Look at the man Adam, who denied the obedience of God and fell, and then he could hardly get up to see his sin by which he hurt the Lord, his Maker. The Lord is coming to be your counselor, for those who call themselves counselors upon you do not clean you from sin, and they should teach you and watch for you against sin, and they should also clean you from sin and reconcile you to the Lord, if they have made themselves confessors over your souls.

Man should deny himself to be able to work out obedience for his life from above, as he cannot listen otherwise, and thus he listens to his mind, to his inclinations, to his feelings, and such a man is hated and does not draw the Lord to him. I have listened to the Lord, and then I have listened to my confessor, to the one who knew to give me to the Lord completely, and I kindled within me the longing from heaven and the mercy for man, and then I went to the sacrifice of martyrdom so that I might not deny the Lord before those who were asking me this, and my faith was my healing, the healing of my soul, which was filled with the Lord by the spiritual advice of my confessor, and together we dedicated ourselves to the Lord as martyrs so that the faithful may have healers for them among those in heaven.

Behold the remedy for healing: the Lord's body and blood which washes the soul from sins and from the works of destruction, and it washes it like the shirt that goes to be washed in the lye pot and comes out white and beautiful at sight. Oh, the same is with the soul for which all kinds of bleaching agents are needed, for the soul is dear and the body has to be small without any rights that might lose the soul, but for this, light and wisdom from heaven are needed, because otherwise man would not know from where to choose for himself to bring forth fruit with a good taste for his salvation. Oh, from where does the bee know not to pick up its food and then the man's food from poisonous flowers? From Lord it has its spirit and it has knowledge too. The same way is man supposed to have, but he receives much poison in him and then he eats of it in him, he eats its fruit and the poisonous flowers are on earth to do their work over those who do not listen to God. The same is with the face of the sins; it is left on earth to the punishment of those who do not love the Lord, and for this man is to judge himself, and not the Lord because He has left to man's choice the grace or the punishment from the lack of his love for the grace from above.

Oh, when man cannot sleep, he searches for a flower that may give him sleep for the health of the body, but when he sleeps deeply and long, which takes him out of the love of God, how comes that he does not search too, to destroy this enemy and to take a flower for his help, a leaf at least, or the Lord as his love and protection against the enemies of his soul? I am a healer for the bodies and I am for the souls, and I ask you and I teach you to cry over your sins and not to leave them without any healing, for the Lord comes to be your counselor, He comes

on earth after you and He speaks to you and calls you to salvation and to resurrection; **however, you should not vindicate yourselves, and you should keep away from this sin, for this sin is the sin of pride.** When you do not receive spiritual help near you, then you are proud, you think that you have more honor than the one who wants to help you, who gives you help after God's advice for you, and if you do not want to be proud, then bow to receive your making always, for everything is good from those that come to correct you, and more than this, it is good for you if you have wisdom to perceive with it. The coming together is great grace. Do not flee from this grace! Do not grow weary for this great gift if you have it, for others do not have it and do not grow because they do not have it. Be small with respect to this great gift, to grow by it, for many graces come through it to you! Amen.

I bless you, my Lord, Jesus Christ, for You have set in my mind, in my heart and in my faith the gift of obedience, which helped me to listen until the time came to sacrifice my body, which I brought to You as a clean and healing offering for those who call me to give them healing. Oh, let man no longer laugh, Lord. Let man cry for his sins, let him mourn and be healed from this sin. This is my medicine from heaven for man now. In addition, You, my Lord, be blessed by all those who listen to You and by those who are Your workers near them and for them, for those who go to heaven by their obedience, oh, Lord. Amen.

— My glory is with those who obey, and it is very easy for Me with them, and it is very, very hard for Me from those who do not know what obedience is and what it does, so that they may also learn from it when they come to give their life to the Lord. When I see that man laughs I am filled with sorrow and pain. His laugh is pain for Me. There is no holy love and obedience for it from those who seek the Lord. My love is great, but man's obedience is as little as his love is. **Man has no fire in his heart for the Lord, as though he were without sin, poor of him. Oh, you wretched man, you had better stay in the embers of your pain and cry for sin, as the fire for the sinful is hard to bear after that.** (See the selection topic: „[The apocalyptic fire](#)³”, r.n.) Stop laughing in your face and heart, for you need much peace over your pains from sin. Oh, man, come and wake up before you receive the reward for your sin. **Come to Me to wash and to clean you, to receive you and then to be your confessor, for there is no one on earth to save you from the punishment that you draw upon you, and it does not come to your mind what this punishment is.** Oh, come to obedience, come to obedience and do no longer be afraid that you obey too much, as you have to listen to the end of your obedience, because disobedience draws the devil over your being.

I have given you strong teaching, I and the martyr Panteleimon, the healer, and **humility without margins is needed**, well My people. I have set on the table on this day so that all may receive teaching, and you should be thankful for the spirit of teaching, sons, and show that you fulfill before Me, for My work with you is shared everywhere. Oh, where is God so much on earth with man? Where can I speak to man as I speak with you?

Oh, what a great sin comes up to heaven on behalf of those who do not receive this word from the Lord and scorn it and say that it is the word of man! This is what the people of Israel also said; it said that the Lord was not the one crucified on the cross, for after I had come to life to prove that I was true God in word, in body and in works, the rulers of the

³ You can also see on: <https://docs.google.com/file/d/0B0VNo1LgWPpsbENmZ2Z4Y0xmc00/edit>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/

people paid money to those who had to lie that I did not resurrect and that My disciples stole Me, only that they might not believe, only that they might not submit to the truth.

Now, peace to you, people of My word! I am blessing the preparation of the feast with the gathering at the spring on a day of feast for My mother Virgin. I have been waiting seized with longing for My gathering with them, with those who come to drink, and I am giving them too so that they may have longing, for the longing is sweet, very sweet, and especially it is holy. I am nourished with the longing, and it grows within Me, it burns Me and urges Me to come and comfort it, and this is how I comfort My great longing after man and this is how I get comforted from longing, from the pain of the great longing, oh, sons. Amen, amen, amen.

[09-08-2013.](#)

*Text **emphasis in bold** belong to the redactor (editor).*

You can see more documents containing the Word of God here:

<https://mega.nz/#F!0I9BmR4Q!LuvjAa2tlXZXTW54hq0nOA>